

**SIERRA VALLEY GROUNDWATER MANAGEMENT DISTRICT
REGULAR BOARD OF DIRECTORS MEETING
SIERRA CHRISTIAN CHURCH
81059 HIGHWAY 70 BECKWOURTH, CA 96129
Monday, October 19, 2020 at 6:00 p.m.**

Board of Directors
Einen Grandi, Chairman
Don Wallace, Vice-Chair
Dave Goicoechea, Director
Kevin Goss, Director
Greg Ramelli, Director
Jim Roberti, Director
Paul Roen, Director

AGENDA

1) CALL TO ORDER & ROLL CALL OF DIRECTORS

2) PUBLIC COMMENT OPPORTUNITY – limited to 5 minutes per speaker

At this time, members of the public may comment on any item not appearing on the agenda. Under state law, matters presented under this item cannot be discussed or acted upon by the Sierra Valley Groundwater Management District Board of Directors at this time.

3) REPORTS

- A. Meter Technician Report - Jay Huebert**
- B. Flow Meter Opportunity**
- C. Debbie Spangler**
 - 1. Statewide Update**
 - 2. GSP Planning Grant**
 - 3. Technical Support Services**

4) DISCUSSIONS/ACTIONS

- A. Plumas/Sierra County Well Permit Application Review (if any)**
- B. Plan C Holdings, LLC Special Use Permits Preliminary Review & Consultation**
- C. Ordinance 18-01 Zone Map Amendment Proposal**
- D. Flow Meter Standardization**
- E. Groundwater Sustainability Plan: Individual Pumping Data**
- F. GSP Outreach: Technical Advisory Committee**
- G. GSP Outreach: Draft Charter**
- H. Sustainable Management Criteria: Water Quality and Subsidence**
- I. GSP Invoice Payments**
- J. Ordinance 20-02 – Large-Capacity Well Management Charge**

5) CORRESPONDENCE LOG

6) CONSENT CALENDAR

All items on the Consent Calendar shall be considered routine and will be enacted by one roll call vote. There will be no separate discussion of these items unless a Board member requests that specific items be removed from the Consent Calendar for separate action. Any item removed from the consent calendar will be considered after the regular business items.

- A. Approval of The Minutes as Read/Distributed for 9/21/20**
- B. Accept finance report/cash balance for August**
- C. Approve payment of bills**

7) ADJOURNMENT